



## ***Great Rivers & Routes Tourism Bureau***

HYBRID BOARD MEETING  
Alton City Hall – Council Chambers

***Thursday, April 15, 2021***  
***8:00 a.m.***

### **AGENDA**

- i. Call to Order*
- ii. Opening Remarks from Chairman*
- iii. Opening Remarks from President*
- iv. Approval of March Board Minutes*
- v. Approval of March Financials*
- vi. Committee Reports*
  - Finance Committee*
  - Nominating Committee*
  - Proposed Board Assignments*
- vii. Tourism Bureau Report*
- viii. Other Business*
  - Old Business*
  - New Business*
  - General Announcements*
- ix. Adjournment*