



Great Rivers & Routes Tourism Bureau

***HYBRID BOARD MEETING
Alton City Hall – Council Chambers***

***Thursday, May 20, 2021
8:00 a.m.***

AGENDA

- i. Call to Order*
- ii. Opening Remarks from Chairman*
- iii. Opening Remarks from President*
- iv. Approval of April Board Minutes*
- v. Approval of April Financials*
- vi. Review Handbook*
- vii. Tourism Bureau Report*
- viii. Other Business*
 - Old Business*
 - New Business*
 - General Announcements*
- ix. Adjournment*